

PENNSYLVANIA AIR NATIONAL GUARD
HEADQUARTERS 111TH FIGHTER GROUP
WILLOW GROVE AIR RESERVE STATION, PENNSYLVANIA

31 October 1994

111FG/EM
1120 Fairchild Street
Willow Grove ARS
Willow Grove PA 19090-5236

Commonwealth of Pennsylvania
Department of Environmental Resources
Lee Park, Suite 6010
555 North Lane
Conshohocken PA 19428

Dear Ms. Goldberg

This letter provides an update regarding our clean-up efforts associated with the requirements of your letter dated 28 February 1994. Your letter addressed two environmental concerns, which we are handling separately. Previous Air National Guard (ANG) correspondence regarding this matter was dated 15 September 1994.

First environmental concern: Your letter directed us to implement soil boring and ground water monitoring programs outlined in our closure plan by 31 May 1994 and submit a report for review by 30 June 1994. We did not meet your completion dates. Additional investigative work was conducted on 29 September 1994. The Draft report is being reviewed internally. When the Final report is complete it will be submitted for review and further direction by your department.

Second environmental concern: The closure of a 275 gallon oil/water separator (Tank ID No. 03-330). Your letter directed us to submit a closure report by 30 June 1994. We did not meet your completion date. Contract ZAWA932001, Remove/Replace Underground Storage Tank & Oil/Water Separator, was awarded on 30 September 1994 to R.J. Walsh Associates, Inc. of Allentown, New Jersey. We anticipate site work to occur in January 1995. The delay in removal of the separator/interceptor is due to fabrication time of the replacement unit. The removal contractor will comply with all relevant PADER regulations.

If you have any questions or concerns please do not hesitate to call. My telephone number is (215) 443-1387 and our Fax number is (215) 443-1846.

Sincerely

Richard Frattarelli
RICHARD FRATTARELLI
CAPT, BSC, PAANG
Environmental Coordinator

Form #	858-8151	Form #	DSM 991-1387
Doc #	AMC/C	Form #	DSM 991-1387
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ENFORCEMENT ACTION STATUS UPDATE FORM

- DATE OF UPDATE: 31 OCTOBER 1994 FOR NOVEMBER 94
- INSTALLATION: 111 FG, WILLOW GROVE ARS PA 19090
- NAME AND PHONE NUMBER OF INSTALLATION POC WHO CAN PROVIDE ADDITIONAL INFORMATION IF NEEDED: CAPT FRATTARELLI (215) 443-1387
DSN 991-1387
- TYPE AND DATE OF INSPECTION: UST CLOSURE REPORT RESPONSE
DATED 28 FEB 94
- REGULATORY AGENCY CONDUCTING INSPECTION: PENNSYLVANIA DER
- NAME AND PHONE NUMBER OF REGULATORY AGENCY POC WHO CAN PROVIDE ADDITIONAL INFORMATION IF NEEDED: MARCELLA GOLDBERG
(610) 832-6212
- TYPE AND DATE OF ENFORCEMENT NOTICE ISSUED: WARNING LETTER
DATED 28 FEB 94
- VIOLATIONS NOTED IN THE ENFORCEMENT NOTICE (USE ADDITIONAL SHEET IF NEEDED)
 - ADDITIONAL ASSESSMENT WORK TO BE DONE BY 31 MAY 94.
 - REPORT TO BE SUBMITTED BY 30 JUN 94.
 - 275 GALLON SEPARATOR TO BE CLOSED BY 30 JUN 94.
- FINES ASSESSED AGAINST EACH VIOLATION IF ANY: N/A
- VIOLATIONS CORRECTED AND COMPLETION DATES: N/A
- UNCORRECTED VIOLATIONS AND ESTIMATED DATES CORRECTIONS WILL BE COMPLETED: ITEM A. ADDITIONAL ASSESSMENT DONE 9/26/94.
ITEM B. DRAFT REPORT UNDER REVIEW. STATE WILL BE SENT FINAL COPY.
- EXPECTED DATE THAT ALL VIOLATIONS WILL BE CORRECTED: UNKNOWN - DEPENDS ON EXTENT OF CONTAMINATION.
ITEM C. UST REMOVAL CONTRACT AWARDED EXPECT REMOVAL/REPLACEMENT TO OCCUR JAN 95.

ATTACHMENT 1

13. IF ALL VIOLATIONS HAVE BEEN CORRECTED, HAS THE REGULATOR PROVIDED WRITTEN ACKNOWLEDGMENT? IF YES, PLEASE GIVE DATE OF CORRESPONDENCE. N/A

14. HAS A COMPLIANCE SCHEDULE OR AGREEMENT BEEN ISSUED? IF YES, GIVE DATE ISSUED AND ATTACH A COPY TO THIS FORM. NO

15. IS A COMPLIANCE SCHEDULE OR AGREEMENT BEING NEGOTIATED? IF YES, GIVE ESTIMATED DATE THAT THE SCHEDULE OR AGREEMENT WILL BE ISSUED OR SIGNED.

N/A

16. FUNDING:

A. LIST THE PROJECTS REQUIRED TO CORRECT THE VIOLATIONS: _____

ALL CORRECTIVE ACTION ITEMS HAVE BEEN FUNDED.

B. ARE THE PROJECTS PROGRAMMED? PROVIDE THE PROJECT NUMBER, TITLE, COST, AND TYPE OF FY FUNDS NEEDED: _____

YES

CONTACT WINSTON CROW @ ANGRRC

FOR FURTHER INFO.

C. ARE THE PROJECTS INCLUDED IN THE ENVIRONMENTAL POLLUTION CONTROL AND ABATEMENT REPORT (A-106)? IF NOT, PLEASE COMPLETE AND ATTACH A REVISED EPA FORM 3500-7 FOR EACH PROJECT. _____

CONTACT WINSTON CROW @ ANGRRC

PLEASE SEE ATTACHED LETTER TO PA DER FOR FURTHER INFO.

R. Frattarelli